# State Water Resources Control Board Division of Drinking Water <br> Lead and Copper Rule Reporting Form 

## Water Boards <br> begio wat waterources contaol boand

This form must be submitted to the regulating entity (DDW District Office or County Agency) for each round of lead and copper sampling

| Report Date: (mm/dd/yyyy) | 09/26/2022 | Sampling Site Change |
| :---: | :---: | :---: |
| Water System Name: | Park Royal Mutual Water Company | If any sampling sites were changed, please list the old site, new site, and reason for the change in the box below. |
| Water System Number: | 4900553 |  |
| Sample Schedule: | $\bigcirc$ 6-month $\bigcirc$ Annual $\bigcirc$ Triennial |  |
| \# of Samples Required: | 5 |  |
| \# of Samples Reported: | 5 |  |
|  | $90^{\text {th }}$ Percentile Level ( $\mathrm{mg} / \mathrm{L}$ ) |  |
| Lead: | 0 |  |
| Copper: | 0.305 |  |


|  |  |  |  | Result |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Sample <br> Date | Sample Site Location/Address | $\begin{gathered} \text { Tier } \\ 1,2 \text { or } 3 \end{gathered}$ | $\begin{gathered} \text { Lead } \\ (\mathrm{mg} / \mathrm{L}) \end{gathered}$ | Copper $(\mathrm{mg} / \mathrm{L})$ |
| 01 | 08/29/2022 | 4457 Regent Court |  | ND | 0.27 |
| 02 | 08/30/2022 | 109 Coronation |  | ND | 0.18 |
| 03 | 08/29/2022 | 153 Park Royal Ave |  | ND | 0.15 |
| 04 | 09/08/2022 | 4470 Drury Lane |  | ND | 0.34 |
| 05 | 09/01/2022 | 110 Coronation |  | ND | 0.16 |
| 06 |  |  |  |  |  |
| 07 |  |  |  |  |  |
| 08 |  |  |  |  |  |
| 09 |  |  |  |  |  |
| 10 |  |  |  |  |  |
| 11 |  |  |  |  |  |
| 12 |  |  |  |  |  |
| 13 |  |  |  |  |  |
| 14 |  |  |  |  |  |
| 15 |  |  |  |  |  |
| 16 |  |  |  |  |  |
| 17 |  |  |  |  |  |
| 18 |  |  |  |  |  |
| 19 |  |  |  |  |  |
| 20 |  |  |  |  |  |

# Division of Drinking Water <br> Lead and Copper Rule Reporting Form 

## Number of Tap Sample Sites Required

The number of tap sample sites required is based on the number of people served (system size) by your water system and also whether you are performing Standard or Reduced Monitoring (COR §64675).

| System Size | Minimum Number of Sites |  |
| ---: | :---: | :---: |
|  | Standard <br> Tap Sampling | Reduced <br> Tap Sampling |
| $>100,000$ | 100 | 50 |
| 10,001 to 100,000 | 60 | 30 |
| 3,301 to 10,000 | 40 | 20 |
| 501 to 3,300 | 20 | 10 |
| 101 to 500 | 10 | 5 |
| $<101$ | 5 | 5 |

## Determining the $\mathbf{9 0}^{\text {th }}$ Percentile Lead and Copper Level

| Number of <br> Tap Samples <br> Collected | Determination of $90^{\text {th }}$ Percentile Lead or Copper Level |
| :---: | :--- |
| 5 | Average the $4^{\text {th }}$ and $5^{\text {th }}$ highest sample results to get the $90^{\text {th }}$ percentile level |
| More than 5 | Place results in ascending order and assign each sample a number, 1 for the lowest concentration. <br> Multiply the total number of samples by 0.9 . Round down to the nearest whole number if the decimal <br> is 0.4 or lower and round up if the decimal is 0.5 or higher. The sample result that corresponds with <br> the nearest whole number is the $90^{\text {th }}$ percentile. |

## Notification of Results

As required by 40 Code of Federal Regulations Section 141.85(d), within 30 days of learning of the tap monitoring results, I notified the participants, by mailing or by another method approved by the State, of the lead sample results from their individual taps, provided an explanation of the health effects of lead, listed steps the consumer could take to reduce exposure to lead, provided contact information for the water utility, the maximum contaminant level goal for lead, action level for lead, and any definitions.

Notification was done on: $\quad 11 / 14 / 2022$ (date)

| SIGNATURE: | Docusigned by: <br> Tyler Judson |
| :---: | :--- |
| NAME (Print): Tyler Judson |  |$\quad$ DATE: 11/21/2022 | TITLE: Weeks Water Treatment |
| :--- |

